

## MORTGAGE LENDING DIVISION

### Application for a Mortgage Broker Branch License

The undersigned hereby makes application to the Commissioner of the Mortgage Lending Division for a branch license to engage in the Mortgage Broker business.

1. Name of applicant (A branch office must conduct business under the same name as it's principal Nevada office):

\_\_\_\_\_

2. Proposed location and telephone number of the branch office (If precise location has not yet been ascertained, enter "pending" and the city in which the branch will be located. Precise address must be confirmed before a license will be issued.).

\_\_\_\_\_

Phone: \_\_\_\_\_

3. Proposed Qualified Employee (An individual may only serve as Qualified Employee for one Nevada licensed office location):

\_\_\_\_\_.

Attached and incorporated herewith by reference are:

4. Description of operating procedures to ensure a lending quality equal to that at the principal Nevada Office.
5. A Personal History Record completed by the proposed Qualified Employee for the proposed branch.
6. A copy of a municipal business license for the branch, if applicable, or the filed application for such a license if one has not yet been obtained. (In the event application for the business license is awaiting tentative approval of the branch license, indicate "pending".).

Copy attached: \_\_\_\_\_. Copy of application attached: \_\_\_\_\_. Pending: \_\_\_\_\_.

7. \$40.00 non-refundable branch application fee. (Make check payable to the Mortgage Lending Division).
- If additional investigation fee is necessary, an estimate of that amount will be advised to applicant prior to commencing the investigation.

A branch license will not be issued until the principal licensed Nevada office has been operating for at least six months, has been examined by this Division, and received at least a "satisfactory" examination rating.

The undersigned declare, under penalties of perjury, the I/we have read the foregoing, including matters incorporated by reference, and they are true to the best of my/our knowledge and belief.

Signature of principal officers:

\_\_\_\_\_ Print Name: \_\_\_\_\_

\_\_\_\_\_ Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Telephone number where applicant can be reached: \_\_\_\_\_